

Llamas and More Association Show Churchill County Fairground Fallon, Nevada		Entry Form May 1 - 2, 2010		<i>Entries must be received by April 11, 2010 to be included in the Show Program.</i>	
Owner:				ALSA #:	
Farm/Ranch					
Address:			City:		State: ZIP:
Phone:		Fax:	E-Mail:		
INSTRUCTIONS: Please indicate in which show (or both) you want to enter using the codes "G = Gold Show", "S = Silver Show", or "B = Gold & Silver Shows". Remember to submit a copy of your current ALSA membership card and ILR registrations with your Entry Form. Please use the class numbers as indicated on the Llamas and More Association Show class schedule.					

Show	Class #	Name of Animal	Sex	DOB	ILR** or CLRC # ** Attach copy of registration	Llama ALSA #	Handler Name	Youth ALSA #

In order for entries to receive ALSA points, the owner must be an ALSA member and the llamas must be recorded with ALSA. This is not required to enter the show. Exhibitors who are not ALSA members must pay a \$60 non-member (double show) or a \$30 non-member (single show) fee per farm to show their animals. The Alpaca and Llama Show Association, Inc. (ALSA) approved this show. All rules and guidelines will be in accordance with the current edition of the ALSA Handbook.

