

LAMA Show PAYMENT RECAP

May 2 - 4, 2008, Churchill County Fairgrounds, Fallon, Nevada

____ # of Dinners Saturday Night = ___No Charge____
____ 50-50 Tickets \$2 each or \$10 for 6 (+ bonus(s)) = \$ _____
Single \$12 x ____ number Gold Show classes (\$15 after 4/11/08) = \$ _____
Single \$12 x ____ number Silver Show classes (\$15 after 4/11/08) = \$ _____
Single Youth \$6 x ____ number Gold Show classes (\$7.50 after 4/11/08) = \$ _____
Single Youth \$6 x ____ number Silver Show classes (\$7.50 after 4/11/08) = \$ _____
Gold show \$5 x ____ number of llamas (ALSA FEE) = \$ _____
Silver show \$5 x ____ number of llamas (ALSA FEE) = \$ _____
Gold show \$30 per Farm for **non-ALSA members** = \$ _____
Silver show \$30 per Farm for **non-ALSA members** = \$ _____
Stalls \$35 x _____ number covered pens (16X16) = \$ _____
Stalls \$25 x _____ number Horse Barn Stalls = \$ _____
Stalls \$10 x _____ number pens or stalls (Thursday/Sunday night stay) = \$ _____
RV space \$15 x ____ number of nights = \$ _____
Dry camp \$5 x ____ number of nights = \$ _____

ADVERTISEMENTS

\$15 FOR BUSINESS CARD in show program (*ENCLOSE BUSINESS CARD*) = \$ _____
____ \$25 ½ page ____ \$45 full page advertisements in program = \$ _____
\$20 x ____ number of classes to sponsor = \$ _____
\$40 x ____ number of Grand/Reserve classes to sponsor = \$ _____
Total Fees = \$ _____

Class sponsorship

Class number 1st choice: _____
Class number 2nd choice: _____
Class number 3rd choice: _____

I hereby enter my llama/alpaca in the Llamas and More Association Show. I agree to abide by all show rules. Judges decisions are final. Show participants agree to hold the Llamas and More Association Show harmless from damages in the event that unusual or unforeseen circumstances result in the change of location, change of time or date, or cancellation or similar modifications of this show. Any person attending this event does so at his/her own risk, and no liability, duties, obligations, and/or responsibilities shall be imposed on the Llamas and More Association Show for any accident, injury, mishap, theft, damage, or any other harm whatsoever. The laws of the State of Nevada will govern any dispute.

Name _____ Date _____

Mail check payable to **Llamas and More Association** with your documents to: **Les Flynn, 63 RaHonda Drive, Sparks, NV, 89441**. If you have any questions call (775) 424-1217 or e-mail [ShowSect@lamandmore.com](mailto>ShowSect@lamandmore.com).

RV PARKING

RV Parking is available on the grounds. The cost is \$15 per day with hook-ups and \$5/day with no hook-ups (dry camp). Showers are available on site. You are welcome to come early and stay longer if you like. If you do not notify and pay through Llamas and More Association Show, Fairground personnel will charge their fees for camping and stalls.

Check-in noon Friday

Check-out 9:00 am Monday (unless otherwise arranged)

Please complete the following:

Name _____

Address _____

City _____ State _____ Zip _____

Day Phone _____ License Number for Vehicle _____

Date of Arrival _____ Date of Departure _____

_____ Number of spaces

X _____ number of nights

\$ _____ Per night

= _____ Total

(Add to recap sheet)

OFFICE USE ONLY

Date Rec'd:

Checked by:

Recorded reserved:

Llamas and More Association Show Churchill County Fairground Fallon, Nevada		Entry Form May 2 – 4, 2008		<i>Entries must be received by April 11, 2008 to be included in the Show Program.</i>	
Owner:				ALSA #:	
Farm/Ranch					
Address:			City:		State: ZIP:
Phone:		Fax:	E-Mail:		
INSTRUCTIONS: Please indicate in which show (or both) you want to enter using the codes “G = Gold Show”, “S = Silver Show”, or “B = Gold & Silver Shows”. Remember to submit a copy of your current ALSA membership card and ILR registrations with your Entry Form. Please use the class numbers as indicated on the Llamas and More Association Show class schedule.					

Show	Class #	Name of Animal	Sex	DOB	ILR** or CLRC # ** Attach copy of registration	Llama ALSA #	Handler Name	Youth ALSA #

In order for entries to receive ALSA points, the owner must be an ALSA member and the llamas must be recorded with ALSA. This is not required to enter the show. Exhibitors who are not ALSA members must pay a \$60 non-member (double show) or a \$30 non-member (single show) fee per farm to show their animals. The Alpaca and Llama Show Association, Inc. (ALSA) approved this show. All rules and guidelines will be in accordance with the current edition of the ALSA Handbook.

Additional Entries:

Show	Class #	Name of Animal	Sex	DOB	ILR** or CLRC # ** Attach copy of registration	Llama ALSA #	Handler Name	Youth ALSA #